

4-H Family News

INGHAM COUNTY

COUNTY CALENDAR OF EVENTS

May 1 - 4-H Dog Project Pre-Fair Registration Form Due May 10, 7:00 pm - Horse Committee Meeting - Hilliard Bldg May 15 - Ingham County Fair 4-H Registration Opens May 17, 7:00 pm - 4-H Council Committee Meeting - Hilliard Bldg

Ingham County 4-H Dog Project

Pre-Fair Registration Form Due May 1st, 2023!

If you are planning on participating in the 4-H Dog Project Area for the 2023 Ingham County Fair, please fill out the form linked below by May 1st, 2023.





4-H YARD SIGNS



COST: \$4:00

April 28, 2023



CONTACT US:

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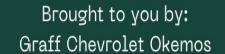
<u>Ingham County 4-H</u>

https://www.canr.msu.edu/ingham/4-h/

Facebook https://www.facebook.com/ Ingham4H

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What Auction Buyers are Looking For







MICHIGAN STATE | Extension



GRAFF CHEVROLET 1748 W. GRAND RIVER AVE, OKEMOS 2 MAY, 2023 AT 06:30 PM Contact us for more info!

Wyatt Earp - wearp@hankgraff.com or (517) 819 4099 Glenda Weiss - weissgle@msu.edu or (517) 676-7303

MALE CHAPERONES NEEDED!



WE NEED <u>MALE</u> CHAPERONES FOR EXPLORATION DAYS! JUNE 21ST - JUNE 23RD 2023

We need male chaperones to help ensure the physical and emotional safety and well-being of the Ingham County youth participants. Chaperones will need to complete an online training and a zoom orientation. More info:



https://tinyurl.com/4k7ydmup







To register, scan the QR code above or click this Link: https://forms.gle/DVJdphtGeriWgWub9

Develop a great buyers letter
Speak with potential buyers
Show appreciation with impact
Graff Chevrolet will provide free
pizza for the event. Please register
by April 27th so we can plan for



enough.

Register here: https://forms.gle/cUYB HnGK6PfyzqoS9

KODOMO NO HI JAPANESE GOLDEN WEEK CHILDREN'S DAY CELEBRATION

Friday, May 5, 2023 6:30-7:30pm EST/ 5:30-6:30 CST







Volunteer to help Ingham County 4-H with our Clover Days booth at the TSC in Williamston!

https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-tractor







Ingham County 4-H Horse Judging



In the picture, from Left to Right:

Garrett GouldAlexandria BadgleyShandi StarkBella HitchcockSierra PalmerTabitha HayworthHayley LaurieElizabeth Young

Ingham County 4-H horse judging members did a class-act job representing their county at the State 4-H Horse Judging Contest!!! While we didn't have full teams in either junior division, Ingham county youth earned many individual awards. Junior novice was Bella Hitchcock- 8th place in reasons & 5th place overall. Hayley Laurie- 3rd place in reasons & 9th place overall. Junior regular was Garrett Gould- 1st place in reasons & 2nd place overall. Elizabeth Young- 2nd place in reasons & 3rd place overall. The Senior regular team members were Alexandria Badgley, Tabitha Hayworth, Shandi Stark & Sierra Palmer. Alexandria- 2nd place in reasons & 7th place overall. Sierra- 10th place overall. Tabitha- 1st place in reasons & 1st place overall. Tabitha's 1st place team in reasons and 1st place team overall, earning the honor of representing and competing for Ingham County at another National Horse Judging Contest!!!

GREAT JOB EVERYONE!!I

~ Marci Rene' Charest- Coach



- May 3
- June 7 .
- July 5 .
- August 2
- September 6 .
- **October 4** •
- November 1
- **December 6** •

JOIN US ONLINE RAINBOW **SPARTANS**

Monthly webinar series for youth and families interested in learning more about the LGBTQIA+ community and support networks

Begins February 1, 2023 | 6:30 PM EST then on the 1st Wednesday of each month

Registration required: https://events.anr.msu.edu/rainbow/



Move your

Eaton County Fairgrounds

Developing 4-H Entrepreneurship Skills Series

Join us for our "Developing 4-H Entrepreneurship Skills" series. Develop valuable entrepreneurship skills with your 4-H market project.

Available to 4-H youth ages 8 - 19 years old. Youth may sign up for as many or as few dates as they like. Classes will take place in the Hilliard Building in Mason.

2023 Class dates:

- March 14 | 6:30p-7:30p
- March 22 | 6:30p-7:30p
- March 29 | 6:30p-7:30p
- April 3 | 6:30p-7:30p
- April 25 | 6:30p-7:30p
- May 9 | 6:00p-8:00p

Contact Glenda Weiss for more information 517-676-7303 or weissgle@msu.edu

2023 HESSE-EARL YOUTH FISHING PROGRAM

- · May 6th, 2023 at Lake Lansing in Lansing
- May 13th, 2023 at Hawk Island in Haslett
- May 20th, 2023 at Motz Park in St. Johns
- · Check in is at 8:30 am, program runs 9am to Noon
- · A responsible adult must remain on-site with each youth
- · For more information contact Rachel Sheff at ochyslki@msu.edu or 517-676-7300







MAY 10, 2023

MSU MEAT LAB. EAST LANSING





To order your tickets, visit https://fevo.me/mi4h2023.

INGHAM COUNTY FAIR **4-H REGISTRATION** OPENS MAY 15TH

- Registration link will open May 15th on the Ingham County Fair website https://tinyurl.com/2j93brhj
- Entries must be submitted by June 15th
- 2023 4-H Exhibitor Handbook: https://tinyurl.com/5n8ac25n

Contact Glenda Weiss with questions: 517-676-7303 weissgleemsu.edu



WHEN: June 3, 2023, from 8:00 a.m. to 5:00 p.m. WHERE: Ionia County Fairgrounds WHO: All youth ages 8-19 (as of January 1) and coaches **COST:** \$75 per youth, coaches attend free



www.canr.msu.edu/events/mi-4-h-livestock-judging-camp







Spring/Summer Beef Series!

Held at the Kent County Fairgrounds

Dates:

- April 16th
- May 14th
- June 11th
- July 23rd

Workshops Offered:

- Showmanship
- Fitting/Clipping
- Hair & Skin Care
- Fair Prep

Registration Link Coming Soon! Offered In-Person Only!



CERTIFICATION CLASS 2023

Thursday, May 21, 2023

Hilliard Building, Mason, MI 48854 6:30-8:30 pm Conference Room B, 2nd Floor

Cost: \$3.00





presented by MMPA and Michigan 4-H





Agility Workshop

Saturday, June 17, 2023

9 a.m. - 12 p.m. (beginners) 1 p.m. - 4 p.m. (advanced)

LOCATION:

Mt. Pleasant Kennel Club 7540 S. Mission Rd. Mt. Pleasant, MI 48858

COST:

\$35/person (does not include lunch)

Open to youth ages 8-19 as of Jan. 1, 2023.

This clinic is off lead only, dog must be able to come when called.

Proof of vaccination must be sent in. Vaccinations must be obtained no later than June 1st. Email to schrei61@msu.edu or fax to (989) 773-1622.

Space is limited, register early!



REGISTER:

https://events.anr.msu.edu/AgilityJune2023/

<u>Contact:</u> Kristi Schreiber at (989) 317-4079 or schrei61@msu.edu



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disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."



Sessions are open to any Michigan youth enrolled in 4-H! *Youth Must Be Enrolled in 4-H to Attend!



Schedule & Topics:

April 16th: Showmanship & Judge's Perspective May 14th: Fitting & Clipping June 11th: Hair & Skin Care July 23rd: Fair Prep & Show Success

SESSIONS WILL BE HELD IN-PERSON ONLY! TIME: 2:00 P.M. LOCATION: KENT COUNTY FAIRGROUNDS COST: FREE *YOUTH WILL NOT BRING THEIR ANIMALS YOUTH WILL NOT BRING THEIR ANIMALS YOUTH MAY CHOOSE TO ATTEND ANY OR ALL OF THE SESSIONS! YOUTH WILL HAVE THE OPPORTUNITY TO ASK QUESTIONS THROUGH A DEMONSTRATION & CLINIC SETTING!

T-shirt Contest

Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at schrei61@msu.edu by July 1!

REGISTER FOR DISCOVERING ANIMAL HEALTH THROUGH POULTRY SCIENCE

June 15, 2023 9am-4pm Michigan State University East Lansing, MI Cost: Free Youth 9-12 Grade Only 25 students per location!

Register by May 12 by emailing Brianna Wardwell at bwardwel@perdue.edu Mention PAVE Workshop in subject





MICHIGAN STATE UNIVERSITY*

June 26-29, 2023



4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023 Camp Chickagami, Presque Isle Registration Now Open!

https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/

Ingham County 4-H Exploration Days Scholarship Request Form

Participant name:	
4-H Club or affiliation:	
Years in 4-H:	Years attending 4-H Exploration Days:

Which scholarships are you requesting for 2023 Exploration Days?

- $^\circ~$ State Awards Delegate
- ° Financial Hardship
- ° New Audience
- ° 4-H Council and Transportation Committee

Please explain how you have contributed to the Ingham County 4-H program (leadership and community service) and/or how you have assisted in 4-H fundraising efforts (TSC promotion, 4-H Food Booth, other efforts).

Ingham County 4-H program strongly encourages members and volunteers/leader to attend 4-H trainings and events beyond their club involvement including leadership trainings and workshops: 4-H Exploration Days; Capitol Experience and National Congress; and exchange experiences. To support members and volunteer' participation in these activities, 4-H Council annually allocates funding in their budget to provide scholarships. 4-H Transportation Committee also allocates funding toward scholarships: in addition, project area committees or individual 4-H clubs may also choose to contribute toward members and leaders attending trainings.

To register for Exploration Days the \$50 down payment must be paid. Scholarships received will be added to the registration account prior to the final payment date of **May 26, 2023.**

Ingham County 4-H event participation policy has been revised to state that participants who receive scholarship funding from any of the above sources and fail to fully participate in the sponsored event will be asked to repay scholarship funds provided. In addition, there are a number of opportunities throughout the year when 4-H Council seeks volunteers to serve in leadership roles or to help with fundraising efforts in return for receiving scholarship funds: it is an expectation that the participant requesting funds has contributed to the county 4-H program through one of these opportunities prior to requesting funds.

I have read and understand the conditions of receiving scholarships for this event.

Participant:	Date:
Parent:	Date: